



# MSU

## MICHIGAN STATE UNIVERSITY

**Comprehensive Preparation & PRACTICE TESTS for the MSU CELC (B2) & CELP (C2)** have been designed to thoroughly prepare students for the MSU examinations. They not only offer advice and guidance on how to tackle the exam, but also provide ample practice in all sections of the examination.

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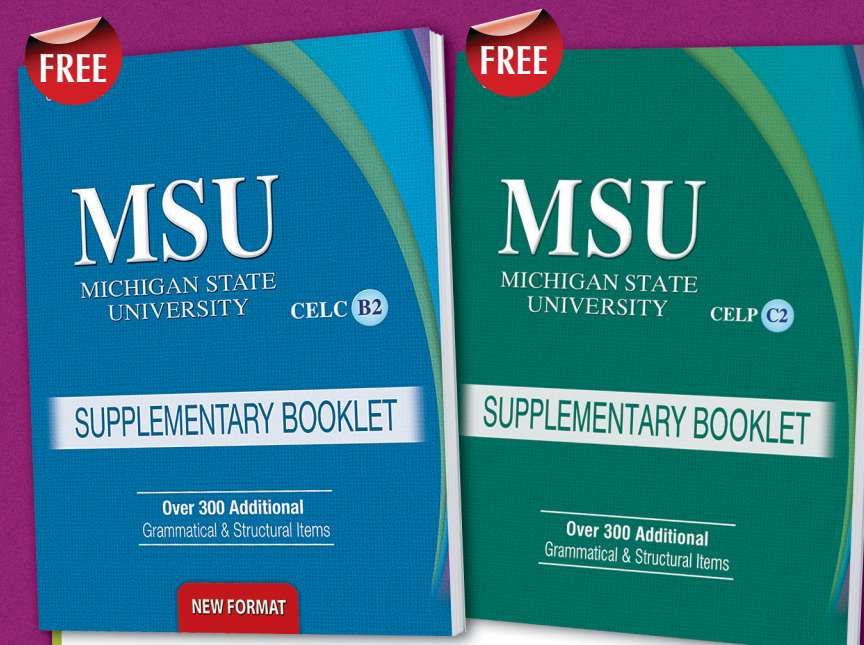
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### Key features of each book:

- **Preparation Units** for each section of the exam which, through a variety of techniques, prepare students for the practice test that follows.
- Exam-style exercises to provide practice in the format of the examination which will aid students' understanding of what is required of them.
- **Writing Sections** providing students with clear step-by-step instructions on how to successfully complete their essay.
- Comprehensive coverage of all the **grammatical phenomena** that regularly appear in the composition.
- Ample **Listening Practice** to give students a good idea of what to expect in each part of the test.
- **Reading Sections** which cover all the different question types that students may encounter in the examination.
- A wealth of language to help students cope with the **Speaking Section** of the examination.
- Model answers to further aid students' understanding of what is required of them in the **Speaking** and **Writing** sections.

Practical and easy to use, **Comprehensive Preparation & PRACTICE TESTS for the MSU CELC (B2) & CELP (C2)** will provide students with everything they need to achieve success.



Each book is accompanied by a **FREE SUPPLEMENTARY BOOKLET**. This free supplementary booklet includes additional grammatical items and structures, reflecting everyday English usage.

The combination of the language material in the main book and in this booklet will help B2 & C2 Level candidates not only consolidate their knowledge of English but also provide them with practice in almost all the grammatical and structural items that may come up in the MSU B2 & C2 Level examination.

The material in this booklet includes:

- **Grammar Reference**
- **Over 300 grammatical and structural items** (exam style)
- **Glossary** (words presented by page)
- **Transcripts** (for all the listening sections)

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